

**Society for the Advancement of Library and Information Science (SALIS)**  
32G, 2<sup>nd</sup> Main Road, Sabari Nagar Extension, Mugalivakkam, Chennai – 600 125  
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**12.06.2014**

Dear Sir/Madam,

The Society for the Advancement of Library and Information Science (SALIS) was established to work for the advancement of Library and Information Science in the country. SALIS has chapters at various places and organizes seminars, conferences, workshops, training courses and lectures regularly for the benefit of Library and Information Science professionals of different regions. One of the objectives of SALIS is to recognize and honor the library professionals who do good work / service in the field.

Dr. Harish Chandra,, Librarian, IIT Chennai, is a senior member of SALIS and SALIS Group Chairman for IT, has instituted an award in the name '*Dr. Harish Chandra-Sushila Chandra Best Librarian Award*' to encourage the library professionals. Please visit [www.harichandra.com](http://www.harichandra.com) for more details about him.

We are happy to invite applications/ nominations for '*Dr. Harish Chandra-Sushila Chandra Best Librarian Award*'. Interested and eligible professionals can apply for the award in the enclosed application form. The form can also be downloaded from <http://www.salis.in>. The eligibility and the other details are given in the application form.

A committee constituted by SALIS will scrutinize the application forms from eligible candidates and select one applicant for the best librarian award. If suitable candidate is not found, the committee will nominate eligible candidate for the award.

Kindly circulate this letter to your colleagues and professionals or display it in your notice board prominently.

Filled-in application form with documentary evidence as per instructions given should be sent in a sealed cover to the undersigned. Softcopy will not be entertained.

Last date for the receipt of application is **12.08.2014**

Thanking you and looking forward for your participation and co-operation for selecting the best librarian.

**SALIS Award Committee**



## Society for the Advancement of Library and Information Science (SALIS)

### *Dr. Harish Chandra-Sushila Chandra Best Librarian Award*

#### **Application Form**

*(Give full details and attach support documents wherever necessary for verification)*

**1. Personal Data**

- Name : Mr. / Ms./Dr. \_\_\_\_\_
- Date of Birth : \_\_\_\_\_ Age: \_\_\_\_\_
- Contact Address : \_\_\_\_\_
- E-mail : \_\_\_\_\_ Tel (Off): \_\_\_\_\_ Res: \_\_\_\_\_
- Years of Experience: \_\_\_\_\_

**2. Qualification(s)**

- Educational
- Professional
- Any other

**3. Employment Details (Start with Current)**

Designation	Organisation	Pay	Period		Nature of Duties	Major achievements
			From	To		

**4. Innovative Service(s) introduced**

Service / Methods / Scheme

- a.
- b.
- c.

**5. Publications / Presentations**

- Articles published in International Journals :
- Articles published in National Journals :
  
- Papers presented in International Conferences / Seminars :
- Papers presented in National Conferences / Seminars :
  
- Books Published :
- Books Edited :
- Book Reviewed :

**6. *Conference / Seminars / Courses Attended***

**7. *Conference / Seminar s / Courses organized / conducted***

**8. *Invited Lectures delivered (in conferences / seminars / courses)***

**9. *Membership details: Member of ...***

- Editorial Board of a Journal
- Of a committee
- Professional bodies
- Any other

**10. *Research Guidance at various levels***

- a. Master
- b. M.Phil
- c. Ph.D

**11. *Project(s) Undertaken and completed***

**12. *Award / Medal / Citation / Honor / Fellowship Received***

**13. *Professional Activities – in the capacity of***

- Member of Professional bodies
- Office-bearer (Role) of Professional body

**14. *Country (ries) visited in official capacity and purpose thereof***

**15. *Contribution to the profession (apart from the above)***

**16. *Please give your self-assessment as to why you may be selected for this award (100 words)***

**17. *Enclose two References (along with details of name, designation, complete address, E-mail and Telephone Number of the referees) who are holding the responsible positions. Among them, one should be the head of the institution/head of the department of the organization where the applicant is working.***

**18. Any other details to be considered**

**Declaration: Information given above are correct and true to the best of my knowledge.**

Date:

Signature of the Applicant

Place:

**Recommendation:**

1. I hereby recommend Mr./Ms./Dr. \_\_\_\_\_ for the above award.

1. Name
2. Designation
3. Institution
4. Address
5. Email
6. Contact .No.

Date

Signature

2. I hereby recommend Mr./Ms./Dr. \_\_\_\_\_ for the above award.

1. Name
2. Designation
3. Institution
4. Address
5. Email
6. Contact No.

Date

Signature

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**About the Award:** This award is sponsored by Dr.Harish Chandra, Librarian, IIT in his and his wife's name as "**Dr. Harish Chandra-Sushila Chandra Best Librarian Award**". The main aim of the award is to identify professionals who contribute more to our profession and recognize him/her.

**Eligibility Criteria:**

1. Applicant should be a citizen of India.
2. The applicant should be a working library professional who holds at least Bachelors degree in library science or its equivalent.
3. Interested professionals should apply in the prescribed application form
4. The application form can be obtained from the SALIS office or downloaded from the SALIS website. Downloaded application as per instructions given should reach SALIS office on or before prescribed date.
5. The decision of the committee constituted by SALIS to select the candidate for the award is final.
6. Award Committee has the right to post-pone or cancels the award for any unavoidable reason.
7. All correspondence should be addressed to the ' The President, 32G, 2<sup>nd</sup> Main Road, Sabari Nagar Extension, Mugalivakkam, Chennai – 600 125